Appendix A…………………………...Adoption Resolution Oconee County & Municipalities
Appendix A-1………………………….Adoption Resolution Anderson County & Municipalities
Appendix B………………………………..Anderson County Natural Hazards Mitigation Plan
Meeting Invitation with Notice/Minutes/Attendees
Appendix B-1……………………………..Oconee County Natural Hazards Mitigation Plan
Meeting Invitation with Notice/Minutes/Attendees
Appendix C………………………………..Email Inviting all Participating Municipalities
Appendix C-1………………Email Inviting Surrounding Counties to Peer Review HMP Update
Appendix D………………………………..Anderson County Development Plan
Appendix D-1………………………………..Oconee County Development Plan
Appendix E………………………………..FEMA Approval Letters
Appendix F………………………………..Key Terms
APPENDIX A

ADOPTION RESOLUTION
Oconee County & Municipalities
APPENDIX A-1

ADOPTION RESOLUTION
Anderson County & Municipalities
RESOLUTION No. 2018-016

A RESOLUTION APPROVING THE ANDERSON COUNTY AND OCONEE COUNTY HAZARD MITIGATION PLAN DEVELOPED TO ASSIST COUNTIES IN THE UPSTATE IN REDUCING THE HUMAN AND ECONOMIC COSTS OF NATURAL DISASTERS AND SERVES ANDERSON AND OCONEE COUNTIES HAS BEEN UPDATED. THE PLAN WAS UPDATED FOR EACH COUNTY IN ACCORDANCE WITH THE REQUIREMENTS OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) SECTION 322 OF THE DISASTER MITIGATION ACT OF 2000; AND OTHER MATTERS RELATING THERETO.

WHEREAS, Anderson County, South Carolina (the “County”) is a body politic and a political and corporate subdivision of the State of South Carolina; and

WHEREAS, local governments may enter into agreements to share in administration of powers and the costs associated therewith pursuant to S.C. Const. Art. VIII, §13 and S.C. Code Ann. §6-24-40 (1976, as amended); and

WHEREAS, the health and safety of all County citizens are threatened by potential natural disasters, which are caused by tornadoes/high winds, winter storms, hurricanes, hail storms/thunderstorms, drought/heat wave, earthquakes, wildfires, floods and other natural disasters; In accordance with the Federal Emergency Management Agency (“FEMA”) section 322 of the Disaster Mitigation Act of 2000, the Anderson County and Oconee County Hazard Mitigation Plan (the “Plan”) provides for mitigation strategies for natural hazards including, but not limited to, the following: tornadoes/high winds, winter storms, hurricanes, hail storms/thunderstorms, drought/heat wave, earthquakes, wildfires, and floods; and

WHEREAS, Anderson County Council desires to express its intentions to set forth strategies to mitigate and reduce human and economic costs of natural disasters in Anderson County pursuant to FEMA Section 322 of the Disaster Mitigation Act of 2000 by adopting the Plan.
NOW, THEREFORE BE IT RESOLVED, in meeting duly assembled by the Anderson County Council as follows:

1. The County hereby adopts the Plan and authorizes the County Administrator or his designee to execute the Plan on behalf of the County.

2. All funding necessary to implement the Plan shall come from: (a) state and/or federal grant funds where no matching funds are required from the County or (b) funding specifically approved by subsequent action of Anderson County Council.

3. That from time to time this Plan may be revised and that such revisions shall require approval by Anderson County Council.

4. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.

5. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.

6. This resolution shall take effect and be in force immediately upon enactment.
RESOLVED, in meeting duly assembled this 20th day of February 2018.

ATTEST:

Rusty Burns
Anderson County Administrator

Lacey A. Cruegaert
Clerk to Council

FOR ANDERSON COUNTY

Tommy Dunn, Chairman
Anderson County Council

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney
APPENDIX B

Anderson County – Natural Hazards Mitigation Plan Meeting Invitation with Notice/Minutes/ Attendees
Mayor Page:
As it pertains to the Hazard Mitigation Plan-

Purpose: 1. (General) To review Hazard Mitigation Plan
        2. To discuss current and future Hazard Mitigation objectives, goals, and activities
        3. To document any mitigation activity since 2012 (for example, bridge repairs, adoption of building
codes that promote mitigation strategies, etc.)

You are receiving this invitation as a stakeholder in the Hazard Mitigation planning process.

If you are unable to attend, please consider sending a designee/representative so that each department,
division, agency and organization has the opportunity to actively discuss, edit, update and collaborate. Also,
feel free to include any additional critical personnel you deem necessary, such as City Administrator, Fire and
Police Chiefs, Public Works, etc.

Thank you for your partnership and we look forward to meeting you!

Sign-in 06-19-2017

James Ray Adams  Anderson ESD
Welsh/Rose  Mayor City of Belton
Ala  City Administrator City of Belton
Seth Riddle  Anderson Co Administrator's Office
Casey Collins  Anderson EMS
State of South Carolina
County of Anderson

[Signature]

{Affidavit}

Personally appeared before me, Georgiana Wise, who being duly sworn, says that she is the Classified Manager of the Independent-Mail daily newspaper, published at Anderson, South Carolina a Public Notice—Anderson County Emergency Services Division Meeting appeared in the issue(s) of November 26, 2015.

Copy of said advertisement is attached hereto.

Signed: [Signature]

Sworn to and subscribed before me

this 26th day of November, 2015.

Seal

[Signature]
Notary Public for South Carolina

[Signature]
My Commission Expires
# The Natural Hazards Mitigation Plan for Anderson and Oconee

December 8, 2015
10:00 AM
Anderson County Emergency Services

<table>
<thead>
<tr>
<th>NAME</th>
<th>Contact Information</th>
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</thead>
<tbody>
<tr>
<td>James McDade</td>
<td>508 Catherine Rd, Anderson</td>
</tr>
<tr>
<td>Brandy Singleton</td>
<td>604 N. Murray Ave, Anderson</td>
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<tr>
<td>Doyle Stewart</td>
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<tr>
<td>Carol Burdette</td>
<td>604 N. Murray Ave, Anderson</td>
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<tr>
<td>Steve Clark</td>
<td>5581 Airport Rd</td>
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<tr>
<td>Gary Wilson</td>
<td>Anderson Observatory, PO Box 1498, Anderson</td>
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<tr>
<td>Thulasi Vinyagam</td>
<td>Anderson County Rep, 735 Michelin Blvd, Anderson</td>
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<tr>
<td>Bill Rutledge</td>
<td>Anderson County Rep, 735 Michelin Blvd, Anderson</td>
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<td>FOX 21 TV</td>
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Minutes for Anderson (HMP) Stakeholders meeting June 23, 2016.

Natural Hazards Mitigation Workshop
June 23, 2016 @ 11:00am
Anderson Emergency Operations Center 200 Bleckley Street

Agenda

I. Welcome/Introductions

II. Why update the Hazards Mitigation Plan

III. The Planning Process

IV. Municipalities opportunity to participate

V. Public input

VI. Who are the stakeholders

VII. Other discussion

Point of contact James McAdams at jmcadams@andersonsheriff.com

As part of the Update, County officials from various departments were designated to be part of the HMPC. The Steering Committee helped to guide the update of the Natural Hazard Mitigation Plan. These committee members were chosen as a result of their expertise in natural hazard preparation and planning. The Planning Committee was further broken down into sub-groups and planning committees of subject matter experts (SME) including members from the municipalities. The HMPC/Steering Committee is comprised of the following individuals:
The (HMP update) Stakeholders Group Meeting June 23, 2016:

<table>
<thead>
<tr>
<th>Name</th>
<th>Organization</th>
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<tbody>
<tr>
<td>Sheriff John Skipper</td>
<td>Anderson County Sheriff’s Office</td>
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<td>V. Taylor Jones, Deputy Chief</td>
<td>Anderson County Sheriff’s Office / Emergency Services Division</td>
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<tr>
<td>Scott Krein, Deputy Director</td>
<td>Oconee County Emergency Preparedness</td>
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<tr>
<td>John Moore, City Manager</td>
<td>City of Anderson</td>
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<td>David Watson, Town Manager</td>
<td>Town of Bellm</td>
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<tr>
<td>Beverly Crawford, Town Clerk/Treasurer</td>
<td>Town of Honea Path</td>
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<td>Timothy Taylor, Town Clerk/Treasurer</td>
<td>Town of Iva</td>
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<td>Mayor Kenneth E. Davis</td>
<td>Town of Pelzer</td>
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<td>Mayor Randy Hayes</td>
<td>Town of Pendleton</td>
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<td>Mayor Richard Thompson</td>
<td>Town of Starr</td>
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<td>Paula Payton, Town Clerk</td>
<td>Town of West Pelzer</td>
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<td>Erle Pearson, Town Administrator</td>
<td>Town of Williamston</td>
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<td>Mayor Diane Head</td>
<td>Town of Salem</td>
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<td>Mayor Daniel Alexander</td>
<td>City of Seneca</td>
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<td>Mayor Randy Chastain</td>
<td>City of Walhalla</td>
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<td>Cecilia Atkins, Town Clerk/Treasurer</td>
<td>Town of West Union</td>
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<tr>
<td>Mayor Derek Hodgins</td>
<td>City of Westminster</td>
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Adam Crocker, Stormwater Manager, City of Anderson
Kerry W. Stallkifer, Director of Public Works, City of Anderson
AGENDA
Anderson County Local Emergency Planning Committee
December 6, 2016
11 am at Center of Excellence
200 Bleckley St.
Anderson SC

I. Welcome / Introduction of Visitors

II. Approval of Minutes
   Approve minutes from October.

III. Reports
   a. Chairman
      Reminder of regulatory deadline for 12mm height of UN
      number for nonbulk markings.
      Who in here has experience with VPP / Palmetto Star?

   b. Haz-Mat Team Coordinator
   c. Community Emergency Coordinator
      James McAdams – update on Natural Hazard Mitigation Plan

   d. Coordinator of Information [Report of Finances]
   e. Standing / Ad Hoc Committees –
      1) Robert Borowski’s Educational Outreach Subcommittee

IV. Old Business
    Nominations for Chair, V. Chair, Secretary
    Separately?

V. New Business/Program
   New HazMat truck striping $700
   HazMat uniforms $1250

VI. Next Meeting Date and Location
    February 7 at COE

Scott Rollar = trauma kit presentation
DHEC coms trailer deployed both to Dillon Co. to help flooded EOC. Also
deployed to Pinette Mtn. Fire
Anderson County Local Emergency Planning Committee  
December 6, 2016  
11:00 AM  
Anderson County Emergency Services  
200 Bleckley Street, Anderson SC 29625

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<td>James Mckeen</td>
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<td>Dawson Shearns</td>
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Hazard Mitigation Planning Meeting
Anderson County: May 22, 23 and 24
Agenda

- Overview of Hazard Mitigation Review
  - Overview of Specific Hazard Risks and Vulnerabilities
    - Discuss Mitigation goals, objectives, strategies, and action items (**open forum**)  
  - Closing comments and additional concerns
<table>
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<td>Jon Baison</td>
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<td>Michael Forrest</td>
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<td>Tasya Mannis</td>
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<td>Seth Ridley</td>
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<td>Chris Eberhart</td>
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<td>Randy Burcher</td>
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<td>Casey Collins</td>
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<td>David Baker</td>
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<td>Earl H. Meyers</td>
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<td>Matt McCaulley</td>
<td>Utilities Director</td>
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<td>David B. King</td>
<td>Honea Path P.D.</td>
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Hazard Mitigation Meeting: Ivan
June 29, 2017

Lobby E. Gentry
Jim Taylor
Sue Zidley
Cary Collins
James McAdams
AGENDA
ANDERSON COUNTY COUNCIL
PUBLIC SAFETY COMMITTEE
JANUARY 16 AT 8:30AM
HISTORIC COURTHOUSE, 2ND FLOOR
CONFERENCE ROOM
CHAIRMAN S. RAY GRAHAM, PRESIDING

1. Call to order:

2. Invocation/Pledge of Allegiance: Mr. Ken Waters

3. Discussion concerning Anderson County Hazard Mitigation Plan LT. David Baker

4. Discussion concerning Medshore dispatch being placed in ventral dispatch, to allow better communications

5. Discussion concerning EMS on New contracts, and term of contracts.

6. Update on EMS Mr. Steve Kelley

7. Public Comment:

8. Adjournment:

Members: Chairman Ray Graham
Honorable Ken Waters
Honorable Craig Wooten

Tommy Dunn
Chairman
Council District 5

Ray Graham
Vice Chairman
Council District 3

Craig Wooten
Council District 1

Grace S. Ford
Council District 2

Thomas F. Allen
Council District 4

Ken Waters
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Crockett
Clerk to Council

Rusty Burns
County Administrator
AGENDA
ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
January 16, 2018 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:

2. RESOLUTIONS/PROCLAMATIONS:
   a. 2018-003: a resolution to recognize and honor the Palmetto Mustang Varsity Cheerleaders for their selection as the 2017 South Carolina State 3A Competitive Cheer Champions. Ms. M. Cindy Wilson (allotted 5 minutes)
   b. 2018-004: a resolution to recognize Rhonda Gregory as 2018 South Carolina Middle School Assistant Principal of the Year. Mr. Ray Graham (allotted 5 minutes)
   c. 2018-005: a resolution to recognize and raise awareness for the critical demand for foster care homes needed for children in our community. Mr. Craig Wooten (allotted 5 minutes)
   d. 2018-006: a resolution to honor and recognize Hubert McClure’s decades of Service to Anderson County Land Use and Zoning Board of Appeals. Chairman Tommy Dunn (allotted 5 minutes)

3. ADJOURNMENT:

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
January 16, 2018 at 6:30 PM

1. CALL TO ORDER:

2. INVOCATION AND PLEDGE OF ALLEGIANCE: Mr. Ken Waters

3. APPROVAL OF MINUTES: January 2, 2018

4. CITIZENS COMMENTS: Agenda Matters

5. ISSUES CONCERNING DISTRICT TWO: Ms. Gracie Floyd (allotted 15 minutes)

6. YEAR END PAWS REPORT: Mr. Tom Allen (allotted 10 minutes)

7. ORDINANCE- THIRD READING: none

8. ORDINANCE- SECOND READING: none

9. ORDINANCE- FIRST READING: none

10. RESOLUTIONS:
   2018-007: a resolution directing the Anderson County Administrator to instruct Anderson County Planning staff to begin the process of reviewing the Anderson County Code of Ordinances to streamline land development processes. Chairman Tommy Dunn (allotted 5 minutes)
11. **BID APPROVALS**:  
   a. Five Mile Sewer Line - Phase Two  
   b. Sheriff Cars - Twenty Dodge Chargers

12. **REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING**  
    **HELD JANUARY 8, 2018**:  
    a. Discussion concerning Recreational Space  
    b. Discussion concerning Solid Waste Contract

13. **REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING**  
    **HELD JANUARY 12, 2018**:  
    Chairman M. Cindy Wilson (allotted 15 minutes)  
    a. Solid Waste Contract

14. **REPORT FROM PUBLIC SAFETY/HEALTH & HUMAN SERVICES COMMITTEE**  
    **MEETING HELD JANUARY 16, 2018**:  
    Chairman Ray Graham (allotted 15 minutes)  
    a. Discussion concerning Anderson County Hazard Mitigation Plan  
    b. Discussion concerning Medshore dispatch being placed in ventral dispatch  
    c. Discussion concerning EMS new contracts, and term of contracts  
    d. Update on EMS

15. **EXECUTIVE SESSION**: Sheriff’s department personnel matters

16. **APPOINTMENTS**: none

17. **REQUESTS BY COUNCIL**:  
    Anderson District 4-Pendleton High School Choir-ALL  
    SCAPA- South Carolina Chapter of the American Planning Association-ALL  
    Beauty Pageant Rocks-ALL

18. **ADMINISTRATOR’S REPORT**  
    (allotted 2 minutes)  
    a. Building and codes monthly report  
    b. Recreation Fund Report  
    c. Paving Fund Report  
    d. Transfers

19. **COMMITTEE APPOINTMENTS**:  
    Chairman Tommy Dean (allotted 15 minutes)

20. **CITIZENS COMMENTS**: Other Matters

21. **REMARKS FROM COUNCIL MEMBERS**

22. **ADJOURNMENT**

---

**Note**: Anyone who requires an auxiliary aid or service for effective communication or a modification of policies or procedures in order to participate in this program, service, or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.
AGENDA
ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
February 20, 2018 at 6:00PM
Historic Courthouse- Council Chambers - Second Floor
Chairman Tommy Dunn, Presiding

CALL TO ORDER:

ANDERSON COUNTY

RESOLUTIONS/PROCLAMATIONS:
a. 2018-003: a resolution to recognize and honor the Palmetto Mustang Varsity Cheerleaders for their selection as the 2017 South Carolina State 3A Competitive Cheer Champions.

b. 2018-014: a resolution to honor Ms. Donna Roper for her decades of service to the Anderson County Museum, The Pendleton District Commission and Anderson County as a whole.

3. ADJOURNMENT:

AGENDA
ANDERSON COUNTY COUNCIL
February 20, 2018 at 6:00PM
Historic Courthouse- Council Chambers - Second Floor
Chairman Tommy Dunn, Presiding

CALL TO ORDER:

ANDERSON COUNTY

1. CALL TO ORDER:

AMENDED AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
February 20, 2018 at 6:30 PM

2. INVOCATION AND PLEDGE OF ALLEGIANCE:

3. APPROVAL OF MINUTES:

4. CITIZENS COMMENTS: Agenda Matters
   Mr. Ken Waters (allotted 5 minutes)
   Ms. M. Cindy Wilson
   February 6, 2018

5. REPORT FROM FINANCE DEPARTMENT ON MID-FISCAL YEAR 2017-2018 REPORT FOR BUDGET ACTUAL EXPENSES VERSUS REVENUES: Ms. Rita Davis (allotted 15 minutes)

6. ORDINANCE- THIRD READING: none

7. ORDINANCE- SECOND READING:
a. 2018-002: a Supplemental ordinance to amend to Ordinance 2017-016, the operating and capital budget of Anderson County for the fiscal year beginning July 1, 2017, and ending June 30, 2018. Ms. Rita Davis (allotted 5 minutes)

b. 2018-003: an ordinance authorizing a Fee-in-Lieu-of-Tax Arrangement on behalf of Project Spindle, (THE "COMPANY") Pursuant To a Fee-In-Lieu-OF-Tax Agreement
Between Anderson County, South Carolina (THE "COUNTY") and the company;
authorizing a 5-year extension of the investment period for all investments over the
statutory minimum investment; authorizing the execution and delivery of an
Infrastructure Financing Agreement (IF A), granting certain infrastructure credits to
the company. Mr. Burriss Nelson (allotted 10 minutes)

8. ORDINANCE- FIRST READING: none
Page Two
Anderson County Council Agenda for February 20, 2018

9. RESOLUTIONS:
   a. R2018-015: a resolution authorizing Anderson County to serve as applicant and administrator, on behalf of
      Tri-County Technical College (TCTC), to the South Carolina Department of Health and Environmental Control
      (SCDHEC) for a Recycled Tire and Plastic Research Education and Development Service (RTP-READS) Grant.
      (To be discussed during Finance Committee Report)
   b. R2018-016: a resolution approving the Anderson County and Oconee County Hazard Mitigation Plan developed to
      assist counties in the Upstate in reducing the human and economic costs of natural disasters and serves Anderson
      and Oconee counties has been updated. Chairman Tommy Dunn (allotted 5 minutes)

10. REPORT FROM FINANCE COMMITTEE MEETING HELD FEBRUARY 16, 2018:
   a. Capital
      1. Airport Aircraft Rescue and Fire Fighting (ARRF) Truck
      2. Town of Pelzer Vehicle Request
      3. Forklift
   b. Grants
      1. FY 2017 State Homeland Security Grant
      2. Tri-County Technical College Waste Tire Research Grant
   c. Mid-Year Financial Update
   d. Transfers
   e. Executive Session- Contractual Matters regarding building Purchase

11. APPOINTMENTS: none

12. REQUESTS BY COUNCIL:
   Anderson Free Clinic - D1
   Proverb's Mentoring Organization - D2
   Hejaz Shriners Circus - All

13. ADMINISTRATORS REPORT:
   a. Building and Codes Monthly Report
   b. Recreation Funding Report
   c. Paving Fund Report
   d. Budget Transfers
   e. Sheriff Department Report
   f. OSHA Yearly Report

14. CITIZENS COMMENTS:

15. REMARKS FROM COUNCIL:

16. ADJOURNMENT:
   Chairman Tommy Dunn (allotted 15 minutes)
   All Districts(allotted 14 minutes)
   (allotted 2 minutes)
Oconee County – Natural Hazards Mitigation Plan Meeting Invitation with Notice/Minutes/ Attendees
Classified Advertising Invoice

OCONEE COUNTY EMERGENCY SERVICES
415 S PINE STREET
ATTN. SCOTT KREIN
WALHALLA, SC 29691

Ad#: 16229
Phone#: (864) 710-7027
Date: 01/13/2016

Salesperson: DMARTIN
Classification: Legals
Ad Size: 1.0 x 2.10

<table>
<thead>
<tr>
<th>Description</th>
<th>Start</th>
<th>Stop</th>
<th>Ins.</th>
<th>Cost/Day</th>
<th>Total</th>
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<td>01/14/2016</td>
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<td>26.99</td>
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<tr>
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<td>-</td>
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<td>-</td>
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Payment Information:
Date: 01/13/2016
Order#: 16229
Type: BILLED ACCOUNT

Total Amount: 31.99
Amount Due: 31.99

Comments: Update: Natural Hazards Mitigation Plan

Attention: Please return the top portion of this invoice with your payment including account and ad number.

Ad Copy
PUBLISHER'S AFFIDAVIT

STATE OF SOUTH CAROLINA
COUNTY OF OCONEE

OCONEE COUNTY EMERGENCY SERVICES

IN RE: Update: Natural Hazards Mitigation Plan

BEFORE ME the undersigned, a Notary Public for the State and County above named. This day personally came before me, Hal Welch, who being first duly sworn according to law, says that he is the General Manager of THE JOURNAL, a newspaper published Tuesday through Saturday in Seneca, SC and distributed in Oconee County, Pickens County and the Pendleton area of Anderson County and the notice (of which the annexed is a true copy) was inserted in said papers on 01/14/2016 and the rate charged therefore is not in excess of the regular rates charged private individuals for similar insertions.

[Signature]
Hal Welch
General Manager

Subscribed and sworn to before me this 01/14/2016

[Signature]
Jennifer A. White
Notary Public
State of South Carolina
My Commission Expires July 1, 2024

[Seal]
JENNIFER A. WHITE
NOTARY PUBLIC
State of South Carolina
My Commission Expires July 1, 2024
FURTHER ORDERED that a copy of this Order shall forthwith be served upon the said (Defendants) Art. Hale-Ry and/or Defendants of John C. Selser, Jr. aka John C. Selser, Deceased, their heirs, Personal Representatives, Administrators, Successors, and Assigns, and any other persons entitled to claim through them, all unknown persons with any right, title or interest in the real estate described herein, all persons who may be in the military service of the United States of America, being a class designated as John Doe, any unknown minors or persons under a disability being a class designated as Richard Roe YOU WILL PLEASE TAKE NOTICE that the Summons and Complaint, of which the foregoing is a copy or the summons, were filed with the Clerk of Court for Orange County, South Carolina on October 13, 2016. NOTICE OF FORECLOSURE INTERVENTION PLEASE TAKE NOTICE that pursuant to the South Carolina Supreme Court Administrative Order 2014-02-02, you may have a right to foreclosure intervention. To be considered for any available foreclosure intervention, you may communicate with the Plaintiff through its legal counsel. Our law firm does not represent you. Under our ethical rules, we are prohibited from giving you any legal advice. You must submit any requests for foreclosure intervention consideration within 30 days from the date you are served with this Notice.
# Oconee County Emergency Services

## Report of Training

Complete this form for all Oconee County Emergency Services related training, both internal as well as external.

<table>
<thead>
<tr>
<th>Subject: Hazard Mitigation Meeting</th>
<th>Date: 11-7-16</th>
</tr>
</thead>
<tbody>
<tr>
<td>Location: Oconee EDC</td>
<td></td>
</tr>
<tr>
<td>Department: OCES</td>
<td></td>
</tr>
<tr>
<td>Time: 1000</td>
<td></td>
</tr>
<tr>
<td>Length: 1 hr.</td>
<td></td>
</tr>
<tr>
<td>Office use only: Entered:</td>
<td></td>
</tr>
<tr>
<td>Night Drill:</td>
<td></td>
</tr>
<tr>
<td>Automatic Mutual Aid Drill:</td>
<td></td>
</tr>
</tbody>
</table>

**Describe training performed and objectives met:**

- Update Hazard Mitigation Plan
- Brief with First Responders

**Students:**

1. **Name (print):** [Signature]
   - [Name]
2. [Name]
3. [Name]
4. [Name]
5. [Name]

**Instructors:**

1. **Name:** [Signature]
2. [Name]

*If more space is needed use additional forms and attach as needed.*

TR 10-09
Hazard Mitigation Planning Meeting

Oconee County: June 1 and 2
Agenda

- Overview of Hazard Mitigation Review
- Overview of Specific Hazard Risks and Vulnerabilities
- Discuss Mitigation goals, objectives, strategies, and action items (open forum)
- Closing comments and additional concerns
SIGN-IN ROSTER

Hazard Mitigation Meeting
June 1, 2017

<table>
<thead>
<tr>
<th>Name</th>
<th>Organization</th>
<th>Email Address</th>
<th>Cell Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ryan Savicena</td>
<td>WEST UNION FINANCE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>James McAdams</td>
<td>Anderson, EMD</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Casey Collins</td>
<td>Anderson, EMD</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Scott Klein</td>
<td>OCES</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
# SIGN-IN ROSTER

Hazard Mitigation Meeting  
June 2, 2017

<table>
<thead>
<tr>
<th>Name</th>
<th>Organization</th>
<th>Email Address</th>
<th>Cell Phone</th>
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</thead>
<tbody>
<tr>
<td>Casey Collins</td>
<td>Anderson EMD</td>
<td>Anderson EMD</td>
<td></td>
</tr>
<tr>
<td>David Baker</td>
<td>Anderson EMD</td>
<td>OCES EMD</td>
<td></td>
</tr>
<tr>
<td>James McHaleans</td>
<td>Anderson EMD</td>
<td>OCES EMD</td>
<td></td>
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<tr>
<td>Scott R. Klein</td>
<td>OCES EMD</td>
<td>OCES EMD</td>
<td></td>
</tr>
<tr>
<td>Danny Ellis</td>
<td>West Union Fire</td>
<td>West Union Fire</td>
<td></td>
</tr>
<tr>
<td>Linda Oliver</td>
<td>West Union</td>
<td>West Union FD</td>
<td></td>
</tr>
<tr>
<td>Ryan Saurier</td>
<td>West Union</td>
<td>West Union FD</td>
<td></td>
</tr>
<tr>
<td>Brandon Burton</td>
<td>Walhalla Fire</td>
<td>Walhalla Fire</td>
<td></td>
</tr>
<tr>
<td>Brian Ramsey</td>
<td>Westminster</td>
<td>Westminster</td>
<td></td>
</tr>
<tr>
<td>Chris Smith</td>
<td>Westminster Fire</td>
<td>Westminster Fire</td>
<td></td>
</tr>
<tr>
<td>Russell Price</td>
<td>Walhalla Public Library</td>
<td>Walhalla Public Library</td>
<td></td>
</tr>
<tr>
<td>James Watkins</td>
<td>Town of West Union</td>
<td>Public Works</td>
<td></td>
</tr>
</tbody>
</table>
Goal 1: Local Government will have the capability to develop, implement, and maintain effective mitigation programs to protect its residents from natural hazards:

- Work with local relief groups  Red Cross
- Disaster follow-up review  No
- Develop tracking system to review effectiveness  Working with County
- Review effectiveness of local storm water regulations  No City regulation Uses County Reg.

Goal 2: Local communities will have the capability to initiate and sustain emergency response operations during and after a natural disaster to build and support local efforts and commitment to become less vulnerable to natural hazards:

- Identify and establish transportation procedures for special needs individuals in the case of natural disaster. Uses County Plan for special needs.
- Emergency back-up power for critical facilities  City Hall, Fire Dept.
- Water system
- Structurally analyze shelters and strengthen if necessary  None
- Review communication procedures frequently  Equipment updated as needed
- Update communications equipment as needed  Equipment updated as needed
- Disaster response training for first responders. Annual updates and initial training are done as needed.
- Inventory of emergency response equipment and personnel have an in-house equipment inventory.

**Goal 3: The continuity of local government operations will not be significantly disrupted by natural disasters:**
- Identify risks posed to structures of critical emergency response facilities and identification of need.
- Establish backup system for critical data. Data is backed up with cloud and hard drive systems.
- Provide generators to critical facilities. Most facilities and others have been identified for generators.
- Establish procedures and location for backup local government operations center. Plans are underway for an alternate facility but not presently operational.
- Install surge protectors in critical facilities. All facilities have computers and electronics on surge protectors.

**Goal 4: The health, safety, and welfare of the community's residents and visitors will not be significantly disrupted or threatened by natural disasters:**
- Public information on warning systems and disaster response nothing other than what the County did.
- Evaluate critical facilities for structural soundness yes during fire inspections no formal engineering.
- Inventory emergency response equipment and personnel have an in-house equipment inventory.
- Develop information brochures for visitors on shelter options in case of a disaster. Uses County.

**Goal 5: The policies and regulations of local governments will support effective hazard mitigation programming throughout the community thereby reducing the potential impact of natural disasters on the community:**
- Prevent development in floodplains through legislation NO
- Review updated flood plains maps before reviewing a development proposal.
- Adhere to the 9000 Building Code adopted in community.
- Review all public building projects.
- Purchase land parcels that are subject to disasters and provide parks and open spaces for residents.
- Review local codes to insure they address the hazards identified for the community.

**Goal 6:** The availability and functioning of the community’s infrastructure will not be significantly disrupted by a natural disaster; communities will better maximize resources for investment in hazard mitigation; thereby protected both existing and new properties.

- Inspect and upgrade lines and infrastructure for utilities, water, and sewer. 
- Include utility providers in planning and drills.
- Prioritize improvement projects to minimize disruption to roadways.
- Determine incremental mitigating improvements to facilities as priorities.
- Replace low bridges and structures prone to flooding.

**Goal 7:** All members of the community will understand the natural hazards, threatening local areas and the techniques to minimize vulnerability to those natural hazards through public education:

- Create a display for public events with information on natural hazards.
- Distribute and publish hazard information to the public through the media and County communications.
- Provide information to residents on flood insurance options and County resources.
- Develop brochures for visitors on natural hazards and response options.

Seneca Fire Dept.
321 W S 4th Street
Seneca, S.C. 29678

JAN Oliver
City of Seneca
Fire Chief
work: 864-885-2744
mobile: 864-973-3305
APPENDIX C

Email Inviting All Participating Municipalities
We are looking forward to reviewing the Hazard Mitigation Plan with you on Monday (5/22 at 2pm). You will find the Mitigation Strategy Section of the Hazard Mitigation Plan attached. Please review before the meeting date, preparing to discuss the goals, objectives, strategies and action items, including any mitigation actions initiated/completed since 2012 (codes, ordinances, bridge repairs, etc.). As you look over the Mitigation Section, please keep the following questions in mind:

1. Does the Plan document each jurisdiction's existing authorities, policies, programs and resources, and its ability to extend these existing policies and programs?
2. Does the Plan address each jurisdiction's participation in the NFIP?
3. Does the Plan include goals to reduce/avoid long-term vulnerabilities to the identified hazards?
4. Does the Plan identify a range of specific mitigation actions and projects?
5. Does the Plan prioritize mitigation actions and projects?
6. Does the Plan describe how local government will incorporate mitigation requirements into other mechanisms?

Thank you in advance for your time and partnership!

Casey Collins
Anderson County Sheriff's Office
Emergency Management Division
Administrative Assistant
200 Bleckley St.
Anderson, SC 29625
Purpose: 1. (General) To review Hazard Mitigation Plan
2. To discuss current and future Hazard Mitigation objectives, goals, and activities
3. To document any mitigation activity since 2012 (for example, bridge repairs, adoption of building codes that promote mitigation strategies, etc.)

You are receiving this invitation as a stakeholder in the Hazard Mitigation planning process.

If you are unable to attend, please consider sending a designee/representative so that each department, division, agency, and organization has the opportunity to actively discuss, edit, update, and collaborate. Also, feel free to include any additional critical personnel you deem necessary.

Attached you will find the Mitigation Strategy Section of the 2012 Hazard Mitigation Plan. Please review ahead of the meeting time, making note of any suggestions, edits, and completed activities.

Thank you for your partnership.
**Casey Collins**

<table>
<thead>
<tr>
<th>Subject:</th>
<th>Hazard Mitigation Plan Review (Anderson and Pendleton)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Location:</td>
<td>EOC- 200 Blackley St, Anderson</td>
</tr>
<tr>
<td>Start:</td>
<td>Mon 5/22/2017 2:00 PM</td>
</tr>
<tr>
<td>End:</td>
<td>Mon 5/22/2017 4:00 PM</td>
</tr>
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<td>Show Time As:</td>
<td>Tentative</td>
</tr>
<tr>
<td>Recurrence:</td>
<td>(none)</td>
</tr>
<tr>
<td>Meeting Status:</td>
<td>Not yet responded</td>
</tr>
<tr>
<td>Organizer:</td>
<td>Casey Collins</td>
</tr>
<tr>
<td>Required Attendees:</td>
<td></td>
</tr>
</tbody>
</table>

**Purpose:**
1. (General) To review Hazard Mitigation Plan
2. To discuss current and future Hazard Mitigation objectives, goals, and activities
3. To document any mitigation activity since 2012 (for example: bridge repairs, adoption of building codes that promote mitigation strategies, etc.)

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Attached you will find the Mitigation Strategy Section of the 2012 Hazard Mitigation Plan. Please review ahead of meeting time, making note of any suggestions, edits, and completed activities.

Thank you for your partnership.
Casey Collins

Subject: Hazard Mitigation Plan Review (Bettew and Honey Path)
Location: Emergency Operations Center - 200 Blockley St. Anderson
Start: Tue 5/23/2017 9:00 AM
End: Tue 5/23/2017 11:00 AM
Show Time As: Tentative
Recurrence: (none)
Meeting Status: Not yet responded
Organizer: Casey Collins
Required Attendees:

Purpose: 1. (General) To review Hazard Mitigation Plan
   2. To discuss current and future Hazard Mitigation objectives, goals, and activities
   3. To document any mitigation activity since 2012 (for example: bridge repairs, adoption of building codes that promote mitigation strategies, etc.)

You are receiving this invitation as a stakeholder in the Hazard Mitigation planning process.

If you are unable to attend, please consider sending a designee/representative so that each department, division, agency and organization has the opportunity to actively discuss, edit, update and collaborate. Also, feel free to include any additional critical personnel you deem necessary.

Attached you will find the Mitigation Strategy Section of the 2012 Hazard Mitigation Plan. Please review ahead of meeting time, making note of any suggestions, edits, and completed activities.

Thank you for your partnership.
Casey Collins

Subject: Hazard Mitigation Plan Review (Iva and Starr)
Location: Emergency Operations Center - 200 Bleckley St, Anderson
Start: Tue 5/23/2017 2:00 PM
End: Tue 5/23/2017 4:00 PM
Show Time As: Tentative
Recurrence: (none)
Meeting Status: Not yet responded
Organizer: Casey Collins
Required Attendees: Casey Collins

Purpose: 1. (General) To review Hazard Mitigation Plan
2. To discuss current and future Hazard Mitigation objectives, goals, and activities
3. To document any mitigation activity since 2012 (for example, bridge repairs, adoption of building codes that promote mitigation strategies, etc.)

You are receiving this invitation as a stakeholder in the Hazard Mitigation planning process.

If you are unable to attend, please consider sending a designee/representative so that each department, division, agency, and organization has the opportunity to actively discuss, edit, update, and collaborate. Also, feel free to include any additional critical personnel you deem necessary.

Attached you will find the Mitigation Strategy Section of the 2012 Hazard Mitigation Plan. Please review ahead of meeting time, making note of any suggestions, edits, and completed activities.

Thank you for your partnership.
Subject: Hazard Mitigation Plan Review (Iva and Starr)
Location: Emergency Operations Center - 200 Bleckley St. Anderson
Start: Tue 5/23/2017 2:00 PM
End: Tue 5/23/2017 4:00 PM
Show Time As: Tentative
Recurrence: (none)
Meeting Status: Not yet responded
Organizer: Casey Collins
Required Attendees:

Purpose: 1. (General) To review Hazard Mitigation Plan
2. To discuss current and future Hazard Mitigation objectives, goals, and activities
3. To document any mitigation activity since 2012 (for example, bridge repairs, adoption of building codes that promote mitigation strategies, etc.)

You are receiving this invitation as a stakeholder in the Hazard Mitigation planning process.

If you are unable to attend, please consider sending a designate/representative so that each department, division, agency and organization has the opportunity to actively discuss, edit, update and collaborate. Also, feel free to include any additional critical personnel you deem necessary.

Attached you will find the Mitigation Strategy Section of the 2012 Hazard Mitigation Plan. Please review ahead of meeting time, making note of any suggestions, edits, and completed activities.

Thank you for your partnership.
Purpose: 1. (General) To review Hazard Mitigation Plan
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If you are unable to attend, please consider sending a designee/representative so that each department, division, agency and organization has the opportunity to actively discuss, edit, update and collaborate. Also, feel free to include any additional critical personnel you deem necessary.

Attached you will find the Mitigation Strategy Section of the 2012 Hazard Mitigation Plan. Please review ahead of meeting time, making note of any suggestions, edits, and completed activities.

Thank you for your partnership.
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If you are unable to attend, please consider sending a designee/representative so that each department, division, agency, and organization has the opportunity to actively discuss, edit, update, and collaborate. Also, feel free to include any additional critical personnel you deem necessary.

Attached you will find the Mitigation Strategy Section of the 2012 Hazard Mitigation Plan. Please review ahead of meeting time, making note of any suggestions, edits, and completed activities.

Thank you for your partnership.
Subject: Hazard Mitigation Plan Review - Belton
Location: Emergency Operations Center - 200 Bleckley St. Anderson
Start: Mon 6/19/2017 10:00 AM
End: Mon 6/19/2017 11:30 AM
Show Time As: Tentative
Recurrence: (none)
Meeting Status: Not yet responded
Organizer: Casey Collins
Required Attendees:

Mayor Page:
As it pertains to the Hazard Mitigation Plan

Purpose: 1. (General) To review Hazard Mitigation Plan
   2. To discuss current and future Hazard Mitigation objectives, goals, and activities
   3. To document any mitigation activity since 2012 (for example, bridge repairs, adoption of building codes that promote mitigation strategies, etc.)

You are receiving this invitation as a stakeholder in the Hazard Mitigation planning process.

If you are unable to attend, please consider sending a designee/representative so that each department, division, agency and organization has the opportunity to actively discuss, edit, update and collaborate. Also, feel free to include any additional critical personnel you deem necessary, such as City Administrator, Fire and Police Chiefs, Public Works, etc.

Thank you for your partnership and we look forward to meeting you!

Sign-in 06-19-2017

[Signatures]

Casey Collins
Anderson County Sheriff's Office
Emergency Management Division
Administrative Assistant
200 Bleckley St.
Anderson, SC, 29625
Email Inviting Surrounding Counties to Peer Review Updated HMP
Emergency Management Partners
Attached you will find the Anderson and Oconee Counties' Hazard Mitigation Plan draft that will be submitted in July to the South Carolina Emergency Management Division. In accordance with FEMA regulations, we are distributing the Plan to neighboring counties and educational institutions for the purpose of review and comment, if any and as appropriate.

Points of Contact for any suggested edits are:
James McAdams
jmcdams@andersonsheriff.com
864.332.5730

Casey Collins
collins@andersonsheriff.com
864.332.5732

Thank you for your time and consideration.

Casey Collins
Anderson County Sheriff's Office
Emergency Management Division
Administrative Assistant
200 Bleckley St.
Anderson, SC 29625
(864) 332-5732
collins@andersonsheriff.com
APPENDIX D

Anderson County Development Plan
Schools
Anderson County School Districts 1, 2, 3, 4, and 5
Anderson University (AU)
Clemson University
Tri-County Technical College

Utilities
Anderson Regional Joint Water System¹
Blue Ridge Electric
Duke Energy
Piedmont Natural Gas
Pioneer Water
Renewable Water Resources (ReWa)

Other Agencies/Organization
Anderson Chamber of Commerce
AnMed Health Medical Center

¹ The system includes the Belton-Honea Path Water Authority, Big Creek Water & Sewerage District, Broadway Water & Sewerage District, City of Anderson, City of Clemson, Clemson University, Hammond Water District, Homeland Park Water District, Powdersville Water District, Sandy Springs Water District, Starr-Iva Water & Sewer District, Town of Central, Town of Pendleton, Town of Williamston, and West Anderson Water District.
Coordination

Governmental entities, utilities, and other relevant agencies affected by or with authority over the above Priority Investment projects are identified here. Written notification of this Comprehensive Plan and other projects will be provided to those specified:

**Anderson County**
- Anderson County Administration
- Anderson County Economic Development Department
- Anderson County Finance Department
- Anderson County Fire System
- Anderson County Parks, Recreation, and Tourism Division
- Anderson County Public Works Division

**Adjacent and Relevant Jurisdictions**
- Abbeville County
- Greenville County
- Oconee County
- Pickens County
- Elberton County, GA
- Hart County, GA
- City of Anderson
- City of Belton
- Town of Honea Path
- Town of Iva
- Town of Pelzer
- Town of Pendleton
- Town of Starr
- Town of West Pelzer
- Town of Williamston

**State Agencies**
- South Carolina Department of Health and Environmental Control (SCDHEC)
- South Carolina Department of Transportation (SCDOT)
- South Carolina State Housing Finance and Development Authority

**Regional Agencies**
- Anderson Area Transportation Study (ANATS)
- Appalachian Council of Governments (ACOG)
- Greenville Pickens Area Transportation Study (GPATS)
- Ten at the Top
- Upstate Alliance
- Upstate Forever
Table 8: 2 Anderson County Bridge Projects, 2016-2021³

<table>
<thead>
<tr>
<th>Bridge</th>
</tr>
</thead>
<tbody>
<tr>
<td>Walker Road</td>
</tr>
<tr>
<td>Shiloh Church Road (West)</td>
</tr>
<tr>
<td>Cheddar Road</td>
</tr>
<tr>
<td>Parkie Bowie Road</td>
</tr>
<tr>
<td>Taylor Road</td>
</tr>
<tr>
<td>Shackleburg Road</td>
</tr>
<tr>
<td>Hooper Drive</td>
</tr>
<tr>
<td>Sullivan Road</td>
</tr>
<tr>
<td>Simpson Road</td>
</tr>
<tr>
<td>Shiloh Church Road (East)</td>
</tr>
</tbody>
</table>

*Estimated Total Cost:*

Table 8: 3 Anderson County Culvert Projects, 2016-2021⁴

<table>
<thead>
<tr>
<th>Road Name/Primary Route</th>
</tr>
</thead>
<tbody>
<tr>
<td>Generostee Church Road</td>
</tr>
<tr>
<td>Winfred Brock Road</td>
</tr>
<tr>
<td>Jameson Road</td>
</tr>
<tr>
<td>Windemere Court</td>
</tr>
<tr>
<td>Lewis Drive</td>
</tr>
<tr>
<td>Briar creek Lane</td>
</tr>
<tr>
<td>Beaverdam Road</td>
</tr>
<tr>
<td>Lester Ashely Road</td>
</tr>
<tr>
<td>Johnny Long Road</td>
</tr>
<tr>
<td>Lollis Road</td>
</tr>
<tr>
<td>Howard McGee Road</td>
</tr>
<tr>
<td>Guyton Road</td>
</tr>
</tbody>
</table>

³Anderson County Public Works: Roads & Bridges Department. 2016-2021 Capital Improvement Plans, Bridge
⁴Anderson County Public Works: Roads & Bridges Department. 2016-2021 Capital Improvement Plans, Culverts
### ANATS Transportation Improvement Plan FY 2017-2022

<table>
<thead>
<tr>
<th>Guideshare Projects</th>
<th>Transportation Alternative Projects (TAP)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Multi-Use Path</td>
<td>Jackson Street Sidewalk - Phase 2</td>
</tr>
<tr>
<td>SC-24 @ Old Asbury Rd.</td>
<td></td>
</tr>
<tr>
<td>Concord Rd. @ Cathey/Harris Bridge Rd.</td>
<td></td>
</tr>
<tr>
<td>Brown Rd. @ Kings Rd.</td>
<td></td>
</tr>
<tr>
<td>S. Main @ Campbell/Broyles/Dean (Belton)</td>
<td></td>
</tr>
<tr>
<td>SC-187 @ Whitehall Rd. Extension</td>
<td></td>
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<tr>
<td>Monroe St. @ Market St.</td>
<td></td>
</tr>
<tr>
<td>Concord Rd. @ N. Main/Whitehall Rd.</td>
<td></td>
</tr>
<tr>
<td>Quinn @ Railroad</td>
<td></td>
</tr>
<tr>
<td>Whitner @ I Street</td>
<td></td>
</tr>
<tr>
<td>Midway Rd. @ Harriet Cir.</td>
<td></td>
</tr>
<tr>
<td>Midway Rd. @ Crestview Rd.</td>
<td></td>
</tr>
<tr>
<td>Anderson St. @ Zion St. (Belton)</td>
<td></td>
</tr>
<tr>
<td>S. Main St. @ Shockley Ferry/Lewis St.</td>
<td></td>
</tr>
</tbody>
</table>

**Safety Program**

- SC-28, Abbeville Highway
- I-85 SB Ramp @ West SC-178
- S-34 (Whitehall Road) @ Sullivan Road

---

1Anderson Area Transportation Study, ANATS Transportation Improvement Plan, FY 2017-2022.
<table>
<thead>
<tr>
<th>GPATS Transportation Improvement Program FY 2016-2021</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Unified Planning Work Program</strong></td>
</tr>
<tr>
<td>Pendleton Area Bicycle &amp; Pedestrian Plan</td>
</tr>
<tr>
<td>Williamston Bike and Ped Plan</td>
</tr>
<tr>
<td><strong>Non-Guideshare Projects</strong></td>
</tr>
<tr>
<td>US-76 Pickens Co. to Mays St.</td>
</tr>
<tr>
<td>US-178, I-85 NB/SB ramps</td>
</tr>
<tr>
<td>US-178 near S-29 to near I-85 NB</td>
</tr>
<tr>
<td>S-4-77 US-29 to Belton Dr.</td>
</tr>
<tr>
<td>S-4-1098 SC-187 to Twin Lakes Rd.</td>
</tr>
<tr>
<td>SC-28 US-76 to Pickens Co.</td>
</tr>
<tr>
<td>SC-86 Near I-85 to Greenville Co.</td>
</tr>
<tr>
<td>SC-88 Mechanic St. to N Elm St.</td>
</tr>
<tr>
<td><strong>Guideshare Projects</strong></td>
</tr>
<tr>
<td>SC-153 Improvements, I-85 to SC-123</td>
</tr>
<tr>
<td><strong>Transportation Alternative Projects</strong></td>
</tr>
<tr>
<td>SC-81 sidewalks</td>
</tr>
<tr>
<td>School District 1 Ragsdale Rd. Sidewalks</td>
</tr>
<tr>
<td>School District 4 Riverside Middle School Sidewalks</td>
</tr>
<tr>
<td>Town of Williamston Minor St. Sidewalk Project - Phase 1</td>
</tr>
</tbody>
</table>

*GPATS, [www.gpats.org/about](http://www.gpats.org/about), (June 2, 2016)*
EXISTING AND PLANNED ROAD NETWORKS

Anderson County currently operates and maintains 1,525 miles of roads, 127 bridges and over 570 large drainage culverts. These are local roads and bridges and are therefore the responsibility of Anderson County, and are not maintained by the State or Federal agencies. The nine independent municipalities within Anderson County also have roads and bridges that they are required to operate and maintain. Many of the County’s road and bridges were constructed in the 1950s and 1960s; and therefore are deteriorating, as are many of the metal and concrete roadway culverts.

Anderson County has conducted a recent inventory project, accounting for every road, culvert, and bridge while rating them according to condition, safety and any improvements required. According to the inventory project, there are currently 18 separate road improvements and construction projects needed throughout the County, as well as 12 new culverts needed. This is in addition to the regular maintenance and paving required on all paved road networks.

Table 8:1 lists the top major construction projects awaiting funds. Table 8:2 lists the needed bridge replacements; and Table 8:3 lists the needed replacements to the County’s culverts. The total estimated cost for all projects is $41,228,000.

Table 8:1 Anderson County Road Construction Projects, 2016-2021

<table>
<thead>
<tr>
<th>Road Name/Primary Route</th>
<th>Type of Project</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monroe Drive and Eugene Court</td>
<td>Improvements</td>
</tr>
<tr>
<td>Boyce Street</td>
<td>Improvements</td>
</tr>
<tr>
<td>Spearman Drive</td>
<td>Construction</td>
</tr>
<tr>
<td>Bowen Road</td>
<td>Reconstruction</td>
</tr>
<tr>
<td>Road Asphalt Surface Repair</td>
<td>Paving</td>
</tr>
<tr>
<td>Boyce Street</td>
<td>Improvements</td>
</tr>
<tr>
<td>Mt. Airy Church Road</td>
<td>Improvements</td>
</tr>
<tr>
<td>Welpine Road/Clemson Boulevard</td>
<td>Improvements</td>
</tr>
</tbody>
</table>

Estimated Total Cost:

1 Anderson County Good Cents Program Study, 2007
2 Anderson County Public Works: Roads & Bridges Department. 2016-2021 Capital Improvement Plans, Road
Appendix D-1

Oconee County Development Plan
## Appendix A

### Ten-Year Capital Needs Plan for Oconee County

<table>
<thead>
<tr>
<th>Anticipated Budget Year</th>
<th>3-Year Funding Timeframe</th>
</tr>
</thead>
<tbody>
<tr>
<td>2010</td>
<td>Detention Facility</td>
</tr>
<tr>
<td>2010</td>
<td>Expand C &amp; D landfill</td>
</tr>
<tr>
<td>2010</td>
<td>Replace Long Mountain radio</td>
</tr>
<tr>
<td>2010</td>
<td>Wastewater Treatment Facility to serve I-85 region</td>
</tr>
<tr>
<td>2010</td>
<td>Westminster Fire/ Emergency</td>
</tr>
<tr>
<td>2010</td>
<td>10 Unit T-hanger and hanger treeways</td>
</tr>
<tr>
<td>2010</td>
<td>Purchase Land Adjoining Rock Quarry as it becomes available</td>
</tr>
<tr>
<td>2010</td>
<td>Replace bath house (day use/ campers) at Knob Campground (High Falls)</td>
</tr>
<tr>
<td>2010</td>
<td>Chau Ram Park- ADA bathroom and day use area</td>
</tr>
<tr>
<td>2010</td>
<td>Back sean mortgages &amp; Pics from 1999 - 2000</td>
</tr>
<tr>
<td>2010</td>
<td>Cobb Bridge</td>
</tr>
<tr>
<td>2010</td>
<td>Assess Viability of Future Need for Old Courthouse; Sippist modified roof membrane for Old Courthouse, or Demolition</td>
</tr>
<tr>
<td>2010</td>
<td>Repair parking lot and roads at Solid Waste Complex</td>
</tr>
<tr>
<td>2010</td>
<td>Phase 1 Golden Corner Commerce Park Infrastructure</td>
</tr>
<tr>
<td>2010</td>
<td>Court House renovation</td>
</tr>
<tr>
<td></td>
<td>Upgrade/retrofit fuel farm and maintenance shed at the Airport</td>
</tr>
<tr>
<td></td>
<td>Oblique aerial photography refight (Pictometry)</td>
</tr>
<tr>
<td></td>
<td>Expanded Library in Westminster with FF&amp;E (3,000 sq. ft)</td>
</tr>
<tr>
<td></td>
<td>Upgrade Cost (Data Processing System)</td>
</tr>
<tr>
<td></td>
<td>New library facilities in Seneca with FF&amp;E (35,238 sq. ft)</td>
</tr>
<tr>
<td></td>
<td>Solid Waste building for tires, used oil, and aluminum</td>
</tr>
<tr>
<td></td>
<td>Hotel &amp; Conference Center</td>
</tr>
<tr>
<td></td>
<td>pave South Cove parks gravel roads and overlay paved roads</td>
</tr>
<tr>
<td></td>
<td>Phase 2, and 3 Golden Corner Commerce Park infrastructure</td>
</tr>
<tr>
<td>2010</td>
<td>Addition/Renovation at Seneca High School</td>
</tr>
<tr>
<td>2010</td>
<td>Addition/Renovation at West Oak High School</td>
</tr>
</tbody>
</table>

Comprehensive Plan Update 2009

Priority Investment Appendix A- 1
<table>
<thead>
<tr>
<th>Projected Capital Expenditures - County</th>
</tr>
</thead>
<tbody>
<tr>
<td>Projected Capital Expenditures - Schools</td>
</tr>
<tr>
<td>Total Projected Capital Expenditures</td>
</tr>
</tbody>
</table>

*All costs are based on best information available

**While grants and other one-time funds may be used for part or all of the required funding, potential funding sources identified in the chart only include those sources considered steady.
<table>
<thead>
<tr>
<th>5-Year Funding Timeframe</th>
</tr>
</thead>
<tbody>
<tr>
<td>Video Imaging</td>
</tr>
<tr>
<td>Update Morgue Facility &amp; Equipment</td>
</tr>
<tr>
<td>Phase 4 Golden Corner Commerce Park Infrastructure</td>
</tr>
<tr>
<td>Speculative Building in Commerce Park</td>
</tr>
<tr>
<td>Phase 5 Golden Corner Commerce Park Infrastructure</td>
</tr>
<tr>
<td>Upgrade Wastewater treatment facility for I-85 region</td>
</tr>
<tr>
<td>8,000 sq. ft. Office Facility in Geographical Center of the County</td>
</tr>
<tr>
<td>Develop and Construct Exit 3 in I-85 region</td>
</tr>
<tr>
<td>South County Library, with FF&amp;E</td>
</tr>
<tr>
<td>Renovate Library in Walhalla, with FF&amp;E</td>
</tr>
<tr>
<td>Replace Bookmobile</td>
</tr>
<tr>
<td>ADA Bathhouse-campground for Cherry Run Park</td>
</tr>
<tr>
<td>Renovate campinita for High Falls Park (2 phases)</td>
</tr>
<tr>
<td>New office, store, visitor center with maintenance shop at South Cove Park</td>
</tr>
<tr>
<td>Dyar Bridge</td>
</tr>
<tr>
<td>Lands Bridge</td>
</tr>
<tr>
<td>Jenkins Bridge</td>
</tr>
<tr>
<td>Mauldin Mill Road Calvert</td>
</tr>
<tr>
<td>Purchase land adjoining Rock Quarry as it becomes available</td>
</tr>
<tr>
<td>Rubber tired front end pit loader for Rock Quarry</td>
</tr>
<tr>
<td>Purchase properties surrounding land fill as they become available</td>
</tr>
<tr>
<td>2013 New Walhalla High School</td>
</tr>
<tr>
<td>2013 Addition/Renovation at Tamasssee-Salem Middle &amp; High School</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>10-Year Funding Timeframe</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oblique aerial photogtechreflight</td>
</tr>
<tr>
<td>Video imaging (buildings)</td>
</tr>
<tr>
<td>Update Morgue facility and equipment</td>
</tr>
<tr>
<td>Purchase right-of-way extension of Commerce Way in OCCC</td>
</tr>
</tbody>
</table>

Comprehensive Plan Update 2009  Priority Investment Appendix A- 2
This Future Land Use Map is non-regulatory and imposes no standards or restrictions.

While the majority of commercial and industrial growth will occur in the rural subdivisions and small towns as depicted on the map, factors such as the availability of infrastructure and existing uses will impact future growth patterns.

Additionally, a number of lands of limited agricultural and industrial uses will continue to be designated through the county-wide non-suburban and rural lands eligibles.

Legend
- Agriculture, Predominant
- Mined
- Judicial
- Rural Subdivisions
- Small Towns
- Residential
- Public - Recreational
- Industrial

Comprehensive Plan
Updated November 9, 2010

Land Use 15 of 18
Economic Development Objectives for the Future

The following objectives are intended to address those needs and desires established within the Economic Development Element. See the ‘Goals’ section of this plan for specific strategies and timelines for implementation.

1. Work to guarantee adequate water distribution systems for present and future economic development in Oconee County.

2. Improve and expand wastewater treatment within Oconee County.

3. Initiate efforts to develop the foundation of a county stormwater management program prior to federal mandates, thereby allowing for the most efficient and cost-effective implementation possible in the event of designation.

4. Establish a program of managing both water quantity and water quality throughout the county that will ensure efficient utilization, and appropriate conservation, of our greatest natural resource.

5. Continue support of a comprehensive planning process so as to insure that the citizens of Oconee County possess accurate inventories and analyses of existing county conditions, and the opportunity to better manage anticipated future conditions.

6. Review, update, and adopt the Infrastructure Master Plan.

7. Explore and evaluate alternative methods of obtaining revenue and grant monies to fund capital improvements and new infrastructure.

8. Create and/or update plans for specific priorities.

9. Complete and properly maintain Oconee County’s Geographic Information System (GIS).

10. Continue to actively promote the recruitment of employment opportunities that provide the best lifestyle for all Oconee residents.

11. Encourage development in a way that protects and preserves our natural resources.

12. Manage development in a manner that ensures our natural resources and lifestyle enhance sustainable economic growth and job opportunities.

13. Seek local, state, and federal funding support in efforts to expand and enhance educational opportunities for Oconee County residents.
14. Promote and enhance access to affordable housing through both public and private cooperation.

15. Upgrade solid waste facilities to improve services and allow for needed upgrades and expansion to provide for anticipated growth.

16. Upgrade and maintain the county road system in a manner that meets the needs of Oconee County’s growing population and provides safe and efficient routes through the county.

17. Continue upgrades to the Oconee County Airport in a manner that not only serves existing clientele, but will establish the facility as one of the premier small airports in the nation.
Appendix E

FEMA Approval Letters
November 15, 2017

Mr. Allen Fountain
State Hazard Mitigation Officer
South Carolina Emergency Management Division
2779 Fish Hatchery Road
West Columbia, South Carolina 29172

Reference: Multi-jurisdictional Hazard Mitigation Plan: Anderson Oconee Regional

Dear Mr. Fountain:

This is to confirm that we have completed a Federal review of the draft Anderson Oconee Regional Hazard Mitigation Plan for compliance with the Federal hazard mitigation planning requirements contained in 44 C.F.R. 201.6(b)-(c).

We have determined that the Anderson Oconee Regional Hazard Mitigation Plan is now compliant with Federal requirements, subject to formal community adoption. Upon submittal of a copy of documentation of the adoption resolution(s) to our office, we will issue formal approval of the Anderson Oconee Regional Hazard Mitigation Plan.

Please have the Anderson Oconee Hazard Mitigation Planning Committee submit a final copy of their Plan, without draft notations and track changes.

For further information, please do not hesitate to contact Carl Mickalonis, of the Hazard Mitigation Assistance Branch, at (770) 220-5628, Jean Neptune, of the Hazard Mitigation Assistance Branch, at (770) 220-5474, or Darlene Booker, of my staff, at (770) 220-5404.

Sincerely,

[Signature]

Kristen M. Martinenza, P.E., CFM
Branch Chief
Risk Analysis
FEMA Region IV
March 12, 2018

Mr. Allen Fountain
State Hazard Mitigation Officer
South Carolina Emergency Management Division
2779 Fish Hatchery Road
West Columbia, South Carolina 29172

Reference: Multi-Jurisdictional Hazard Mitigation Plan: Anderson County and Oconee County Regional

Dear Mr. Fountain:

We are pleased to inform you that the revisions to the Anderson County and Oconee County Regional Multi-Jurisdictional Hazard Mitigation Plan are in compliance with the Federal hazard mitigation planning requirements resulting from the Disaster Mitigation Act of 2000, as contained in 44 CFR 201.6. The plan is approved for a period of five (5) years, to March 11, 2023.

This plan approval extends to the following participating jurisdiction that provided a copy of their resolution adopting the plan:

- Anderson County

The approved participating jurisdiction is hereby an eligible applicant through the State for the following mitigation grant programs administered by the Federal Emergency Management Agency (FEMA):

- Hazard Mitigation Grant Program (HMGP)
- Pre-Disaster Mitigation (PDM)
- Flood Mitigation Assistance (FMA)

National Flood Insurance Program (NFIP) participation is required for some programs.

We commend the participants in the Anderson County and Oconee County Regional Multi-Jurisdictional Hazard Mitigation Plan for development of a solid, workable plan that will guide hazard mitigation activities over the coming years. Please note, all requests for funding will be evaluated individually according to the specific eligibility and other requirements of the particular program under which the application is submitted. For example, a specific mitigation activity or project identified in the plan may not meet the eligibility requirements for FEMA funding, and even eligible mitigation activities are not automatically approved for FEMA funding under any of the aforementioned programs.

We strongly encourage each community to perform an annual review and assessment of the effectiveness of their hazard mitigation plan; however, a formal plan update is required at least every five (5) years. We also encourage each community to conduct a plan update process within one (1) year of being included within a Presidential Disaster Declaration or of the adoption of major modifications to their local Comprehensive Land Use Plan or other plans that affect hazard mitigation or land use and development.
When you prepare a comprehensive plan update, it must be resubmitted through the State as a "plan update" and is subject to a formal review and approval process by our office. If the plan is not updated prior to the required five (5) year update, please ensure that the Draft update is submitted at least six (6) months prior to expiration of this plan approval.

The State and the participants in the Anderson County and Oconee County Regional Multi-Jurisdictional Hazard Mitigation Plan should be commended for their close coordination and communications with our office in the review and subsequent approval of the plan. If you or the participants in the Anderson County and Oconee County Regional Multi-Jurisdictional Hazard Mitigation Plan have any questions or need any additional information please do not hesitate to contact Carl Mickelomis, of the Hazard Mitigation Assistance Branch, at (770) 220-5628, Jean Neptune, of the Hazard Mitigation Assistance Branch, at (770) 220-5474, or Edwardine S. Marrone, of my staff, at (770) 220-5582.

Sincerely,

[Signature]

Kristen M. Martinez, P.E., CFM
Branch Chief
Risk Analysis
FEMA Region IV
APPENDIX F

Key Terms
Key Terms

CRS........................................................................................................Community Rating System

DMA2K.................................................................................................Disaster Mitigation Act of 2000

FEMA.....................................................................................................Federal Emergency Management Agency

HMP........................................................................................................Hazard Mitigation Plan

HMPC....................................................................................................Hazard Mitigation Planning Committee

HVRI......................................................................................................Hazards & Vulnerability Research Institute

IFR..........................................................................................................Interim Final Rule

MPC........................................................................................................Mitigation Planning Committee

NFIP........................................................................................................National Flood Insurance Program

NOAA.................................................................................................National Oceanic and Atmospheric Administration

NWS......................................................................................................National Weather Service

SCEMD..........................................................South Carolina Emergency Management Division

SHELDUS............................................Spatial Hazard Events and Losses Database for the United States

USC......................................................................................................University of South Carolina